

# Thermo Fisher Scientific Scholarship 2026-2027 - New Applicants Attending University in the UK

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*TPI - Thermo Fisher*

## *Scholarship Description*

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Thermo Fisher Scientific is dedicated to making the world healthier, cleaner and safer. One way that it fulfills this mission is through its corporate social responsibility efforts, specifically as a promoter of academic excellence. Thermo Fisher Scientific established a merit and needs-based scholarship program for the children of full-time employees to encourage their pursuits of higher education and achievement of academic excellence.

The Thermo Fisher Scientific Scholarship Program for Children of Employees is a competitive program that provides financial grants to eligible children who are pursuing a college degree. The program offers renewable scholarships covering up to four years of full-time undergraduate study leading to a bachelor's degree (or equivalent) at accredited postsecondary institutions in the United States or the United Kingdom.

## *Requirements*

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### **Qualifications:**

- Applicants must be dependent children\* of active, full-time employees of Thermo Fisher Scientific as of the date of the scholarship award. The employee must have been employed full-time by the company for six (6) consecutive months prior to the application deadline. Children of career band thirteen (13) employees are not eligible for the program.
- Applicants must be pursuing, or planning to pursue, a bachelor's degree (or equivalent) at an accredited undergraduate college or university in the United States or the United Kingdom.
- Recipients must be scheduled to enroll, or already enrolled, full-time in the college or university for the upcoming academic year.

*\*Dependent children are defined as biological, legally adopted children and/or stepchildren living in the employee's household or primarily supported by the employee.*

### **Application Materials:**

- Submission of online application

- Extra curricular Information or CV
- Letter of recommendation (from a teacher, guidance counselor, work supervisor, community leader, coach, or any other non-family member who knows the student well)
- Essay: A writing sample that reflects the student's personal history and aspirations for the future (e.g. university application essays or personal statement)
- Most recent academic qualifications and/or expected grades (from the last four years of secondary school and University, if already attending.) Unofficial copies of these reports are accepted.

## *Instructions*

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When filling out your application, **read all questions and instructions carefully**. Please keep the following in mind:

### **Completing your Application:**

- If you would like to download a blank copy of this application, please click on the ***Print Question Legend*** button at the top of the page.
- If you would like to download a copy of this application with your answers included, please click on the ***Application Packet*** button at the top of the page.
- If you would like to save your application to complete at a later date, please click the ***Save as Draft*** button at the bottom of the page. To return to your draft application, log in and click on your application under your contact information. It will be marked ***Draft*** until you submit it. Applications that are left in Draft mode are not eligible for review.
- Questions marked with an asterisk (\*) are required. You cannot submit your application until all required questions are answered.

### **Submitting your Application:**

- All attachments must be submitted in ***pdf, doc, or docx*** format.
- Once you **submit** your application, you will receive an email confirmation.

**2026-2027 Applications are due May 29, 2026 at 11:59 pm ET. Late applications will not be accepted and are not eligible for consideration.**

If you are attending or planning to attend college or university in the United States, please **do not** complete this application.

If you are a current scholarship recipient, you **do not** need to fill out this application and will be emailed in late Spring about the renewal process.

Questions can be addressed to [ThermoFisher@tpi.org](mailto:ThermoFisher@tpi.org)

## *Student Information*

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### **Student Name\***

Please enter your full name.

*Character Limit: 100*

### **Gender\***

How do you identify?

#### **Choices**

- Male
- Female
- Other
- Prefer not to answer

### **Race & Ethnicity\***

#### **Choices**

- White
- Gypsy, Traveller, or Irish Traveller
- Black - Caribbean
- Black- African
- Black- Other
- Asian- Indian
- Asian- Pakistani
- Asian- Bangladeshi
- Asian- Chinese
- Asian- Other
- White/ Black Caribbean
- White/ Black African
- White and Asian
- Other Mixed
- Arab
- Other
- Prefer not to answer

### **If "other", please specify:**

*Character Limit: 50*

**Date of Birth\***

*Example: dd/mm/yyyy*

*Character Limit: 10*

**Student Status\***

Are you currently in secondary school or university?

**Choices**

Secondary School

University

**How did you learn about this program?\***

Please specify

**Choices**

Company Email

Company Website

Human Resources Orientation/Materials

TPI Website

Word of Mouth

Other

**If "other," please specify:**

*Character Limit: 250*

**Most Recent Academic Qualifications\***

**Current secondary school students:** Please include the results of your academic examinations (if available). Predicted or expected grades are accepted.

**Current university students:** Please include **both** your university and your secondary school academic qualification documents. This includes your academic record (transcript of grades) for all higher education coursework completed, and secondary school credential, diploma, certificate, or equivalent documentation.

*Unofficial documents are accepted. If your school requires a physical address to release these forms, please have documents sent to:*

*The Philanthropic Initiative  
Attn: Thermo Fisher Scientific Scholarship  
75 Arlington St., Suite 710  
Boston, MA 02116 USA*

**All mailed documents must clearly state the student's first and last names as well as the name of the scholarship program applying for.**

*File Size Limit: 5 MB*

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## *Thermo Fisher Scientific Employee Parent or Guardian Information*

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**Name of full-time parent or guardian employed by Thermo Fisher Scientific\***

*Character Limit: 100*

**Current Position and Department\***

*Example: Financial Analyst, Finance Department*

*Character Limit: 150*

**Division Specification\***

*Example: RSD, MSD, BID, etc.*

*Character Limit: 250*

**Work Site\***

*Example: Work Site Name and Street Address*

*Character Limit: 150*

**Work Site - City\***

*Character Limit: 250*

**Work Site - County or Province\***

*Character Limit: 250*

**Work Site - Country\***

*Character Limit: 250*

**Employee ID #\***

*Character Limit: 25*

**Employment Start Date\***

**Must be prior to 29/11/2025.**

*Example: dd/mm/yyyy*

*Character Limit: 10*

**Thermo Fisher Scientific work email address of parent or guardian\***

*Character Limit: 250*

**Relationship to Applicant\*****Choices**

Parent  
Guardian

**Is the applicant a dependent of the employee?\*****Choices**

Yes  
No

## *Secondary School Information*

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**Secondary School - Name\***

What is the name of the secondary school you attended or are currently attending?

*Character Limit: 100*

**Secondary School - Location\***

*City, County, Country*

*Character Limit: 150*

**Secondary School - Graduation Date\***

*Month/Year (Example: mm/yyyy)*

*Character Limit: 7*

## *University Information*

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Please answer the following questions about the university you plan on attending during the 2026-2027 school year.

**University - Name\***

What is the name of the university you plan to attend in Fall 2026?

*Character Limit: 100*

**University - Location\***

*City, Country*

*Character Limit: 150*

**Have you been accepted to this school?\*****Choices**

Yes, I have been accepted or currently attend.

No, I am still waiting for a response.

### Year in University\*

What year in school will you be in Fall 2026?

#### Choices

1st Year

2nd Year

3rd Year

4th Year

### University GPA or Grade

If you are already in university, please include your most recent cumulative university GPA or grade.

*Character Limit: 250*

### Expected undergraduate graduation date\*

*Month/Year (Example: mm/yyyy)*

*Character Limit: 7*

### Anticipated Major or Field of Study\*

*Character Limit: 100*

### Estimated Annual Fees to the University\*

Please include tuition, academic fees, accommodation fees, and books.

*Character Limit: 20*

### Other Scholarships and Grants\*

Please list any other scholarships or grants you will be receiving for the 2026-2027 academic year and the annual amount of the awards/support.

*Character Limit: 1000*

## Financial Information

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### Household Disposable Income (after taxes and benefits) 2025\*

*Character Limit: 50*

### Number of other immediate family members attending university full time in 2026-2027?\*

*Do not include yourself in total number.*

*Character Limit: 50*

## Essays and Personal Information

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### Long Essay\*

- Submit a copy of a university application essay.
- *If you do not have a university application essay, please write an essay about your education and career goals, aspirations for your future, and how you plan to attain them (500 words or less).*

*File Size Limit: 2 MB*

### University Choice\*

**(300 words or less)**

- Please describe why you would like to attend your first choice university. If you already attend university, please describe how you chose this school.

*Character Limit: 2000*

### Fields of Study\*

**(300 words or less)**

- What field(s) of study are you most interested in and why?

*Character Limit: 2000*

### Other\*

Have you ever been placed on non-academic probation, suspended from secondary school, or convicted of a felony?

*If yes: please explain in the essay question below.*

### Choices

Yes

No

### Other - Essay

**(250 words or less)**

- If you have ever been placed on non-academic probation, suspended from secondary school, or convicted of a felony, please explain here.

*Character Limit: 2000*

## Extracurricular, Work and Community/Volunteer Experiences

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Please fill out the following information about your extracurricular, community/volunteer, home responsibilities, and work experiences in high school.

**Sample entry could look like this:****Work**

Location/Organization: Sunshine Camp

Position/ Role: Summer Camp Counselor Employment Period: June 25, 2023 - August 31, 2023

Time Commitment: 30 hours per week for 8 weeks

**Activities, Awards & Honors**

Co-curricular Club/ Activity Name: Memorial High School Marching Band Position/ Role:

Trumpet Player

Period of Involvement: Grades 10, 11, 12

Weekly Time Commitment: 4 hours per week for 3 months

**Community/Volunteer**

Activity Name: Brookside Elementary School

Position/ Role: First grade reading tutor

Period of Involvement: Grades 11 & 12

Weekly Time Commitment: 6 hours per week after school for 4 months.

If you don't have anything to list in a particular section please write "N/A".

If you would prefer, you may attach your CV below instead of filling out the individual fields.

**CV**

Please upload the completed form in .pdf, .doc, or .docx formats, only. You are welcome to include a copy of your CV instead of filling out the information below if you feel it provides a better representation of your experiences.

*File Size Limit: 2 MB*

**Work List**

Describe your work experience during the past four years (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate number of hours worked each week. List amounts earned at each job.

*Character Limit: 3000*

**Activities, Awards & Honors**

List all activities in which you have participated during secondary school and university (e.g., student government, clubs, associations, sports, etc.). Please list the most recent first. Note all special awards, honors and offices held.

*Character Limit: 3000*

## Community Service/ Volunteer Activities

List all community activities in which you have participated without pay in the past four years including name of organization, dates of participation and specific activities.

*Character Limit: 3000*

## Certification

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*All of the information on this form is true and complete to the best of my knowledge.*

### Electronic Signature of Applicant\*

*Please type your full name.*

*Character Limit: 50*

### Today's Date\*

*Character Limit: 10*

### Electronic Signature of Thermo Fisher Scientific employee parent\*

*Please have your Thermo Fisher Scientific employee parent or guardian enter their full name.*

*Character Limit: 50*

### Today's Date\*

*Character Limit: 10*

Please preview your application before you submit it in order to make sure you have completed all required sections and that all uploads have been successfully transmitted. To preview your application, click "save as draft" at the bottom of this page. Then click "application packet" at the top of the page. **Once your application is submitted, you may view your application at any time by returning to your online account. However, you will not be able to make any changes.**

## Letter of Recommendation - One Recommender Required

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### Third Party Email\*

Please enter the email address of your reference below, then click "Compose Email" to send them an email asking them to be a reference. They will receive a second email from this system that includes a link with additional instructions. Inform your reference to check their spam folder if they do not receive these emails. Below is a sample message.

*Thank you for taking the time to be my reference for the Thermo Fisher Scientific Children of Employee Scholarship. You'll receive an email from "administrator@grantinterface.com" that*

*includes a link providing instructions on how to upload your letter of recommendation to my application. The application is due by **May 29, 2026 by 11:59 ET.***

***NOTE: You are only required to submit 1 letter of recommendation for this scholarship program. We cannot accept additional recommendations, and entering more than 1 email address will delay the process.***

***Your recommendation may be a letter of reference from a teacher, guidance counselor, or other adult.***

*Character Limit: 254*

Thanks for taking the time to submit this information on the student's behalf. Your letter is not viewable by the applicant.

**Application deadline is May 29, 2026 by 11:59 pm ET\*\***

 **Recommender Name\***

*Character Limit: 50*

 **Recommender Title\***

*Character Limit: 50*

 **Recommender Organization/Affiliation\***

*Character Limit: 50*

 **Recommender Email Address\***

*Character Limit: 50*

 **What is your relationship to the applicant?\***

*Character Limit: 250*

 **How long have you known the applicant?\***

*Character Limit: 50*

 **Attach letter of reference\***

Please attach a **letter of reference** for the student.

*File Size Limit: 4 MB*